

Damascus Plans Homecoming Day

Damascus Church, Franklin Association, will observe Homecoming Day on April 18. Rev. Jewel Golman, pastor at Silver Creek Church, Lawrence County, and a former pastor at Damascus, will preach for the afternoon service, which will follow a basket dinner at the church.

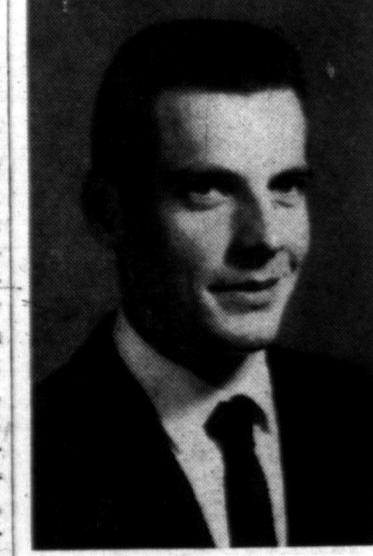
Rev. R. V. Callender, pastor, will speak at morning and evening services.

Friendship Church will furnish the special music.

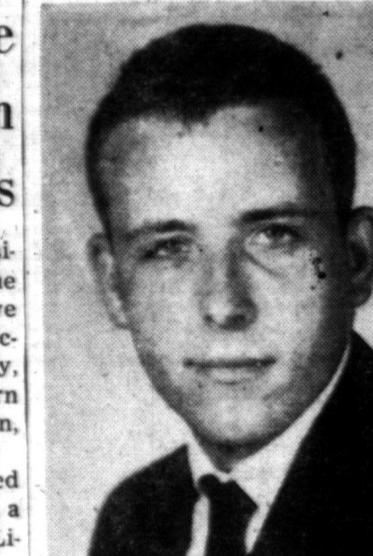
More Mississippians Register for Men's National Meeting

Three more Mississippians have registered for the Second National Conference of Southern Baptist Men which will be held Sept. 13-15 at Memphis.

The addition of Cooper Walton and Charles L. Miller of Jackson, and Rev. Bartis Harper of Columbia brings to 30 the number of Mississippi men planning to attend the conference.



REV. JIMMY VANCE, a student at Clarke College, has been called as pastor of New Hope Church in Zion Association. He surrendered to preach last summer and was recently ordained to the Gospel ministry by his home church, Spring Hill Church, Calhoun Association. He is the son of Mr. and Mrs. Otis Vance and a 1960 graduate of Calhoun City High School.



Billy Jack Anderson

Perkinston BSU Elects Officers

Billy Jack Anderson, a freshman from Route 1, Wiggins, was recently elected President of the Baptist Student Union at Perkinston Junior College, for the 1961-62 school year.

Others elected were: Vice President, Zoa Culter, Gautier; Poster Chairman, Elvia Chambers, Fairhope, Ala.; Publicity Chairman, Ned Edwards, Perkinston; Missions Chairman, Twila Renick, Perkinston; Social Chairman, Rebecca Ford, Columbia; Music Chairman, Roscoe (Dick) O'Neal, Perkinston; Devotional Chairman, Nancy Goodwin, Long Beach; Day Student Representative, Dennis Goodwin, Pascagoula. Bennie T. Warren is the B. S. U. Director.

Mrs. Susie Askew Dies at Mayhew

Upon the recent death of Mrs. Susie Askew at Mayhew, the Mayhew Woman's Missionary Society, Mrs. O. N. Mullens, Secretary and Treasurer, adopted the following resolution of respect:

"Be it resolved that in the passing of our true and loyal member, Mrs. Susie Askew, that our Mayhew Missionary Society sustained a great loss, that she will be missed in our group but her loyalty and devotion to this Society will be an inspiration to each of us."

Parochial Loan Bill Introduced In U. S. Senate

WASHINGTON — (BP) — In spite of opposition by President Kennedy a serious attempt will be made in the 87th Congress to obtain Federal aid to parochial school education through government loans.

Sen. Joseph S. Clark (D., Pa.) and Sen. Wayne Morse (D., Ore.) have introduced the private school construction loan act of 1961 (S. 1482) which provides for \$351 million in long term, low interest loans for parochial schools.

Both of these Senators have long been proponents of governmental aid to private schools and colleges. Last year Morse unsuccessfully attempted to attach a parochial school loan amendment to the Senate education bill.

Serious debate is in process about the constitutionality of government loans to parochial schools.

Legal Report Filed A special legal report from the administration's attorneys in the Departments of Justice and Health, Education and Welfare expressed the opinion that such loans along with grants and tuition payments to parochial school children are unconstitutional.

On the other hand Sen. Morse, a former law school dean and a recognized constitutional lawyer, is of the opinion that parochial school loans are constitutional.

In order to obtain a quick test in the courts a provision for judicial review has been written into the bill now before the Senate. Morse has indicated that if the bill passes he will press the matter through the Supreme Court as quickly as possible in order to reach a settlement of this problem.

Rep. Adam Clayton Powell (D., N.Y.), chairman of the House Committee on Education and Labor, has indicated that he would favor the provision for parochial schools, either as a part of the education bill or as a separate bill.

Others who are opposed to the inclusion of the parochial school loan amendment in the general Federal aid to education bill have indicated that they would favor such legislation if considered separately.

Committees Hear Baptist Witness

WASHINGTON — (BP) — Governmental aid to sectarian schools would result in difficult church-state entanglements, a Baptist spokesman said here.

C. Emanuel Carlson, in testimony opposing Federal aid to parochial schools before the Senate and House subcommittees on education, said, "such aid would be a disservice to freedom and justice."

Carlson is Executive Director of the Baptist Joint Committee on Public Affairs, maintained by the Southern Baptist Convention, American Baptist Convention, National Baptist Convention, U.S.A., Inc., National Baptist Convention of America, Baptist General Conference, and North American Baptist General Conference.

Points to Concern Carlson told subcommittee members that there is a high concern among Baptists for an adequate program of public instruction. The most recent expression of these convictions favoring public instruction was "commendation and approval" by the Joint Committee of a statement by the General Board of the National Council of Churches on "public funds for public schools."

(Continued on Page 2)

Red Letter Day For 30,000

NASHVILLE, Tenn. — (BSB) — A great boost was given to Southern Baptists' 30,000 Movement Mar. 26 when 12 Baptist churches in Dayton, O., started 15 missions in a single day.

The accelerated advance was a direct result of the "New Work Campaign" being implemented by the Sunday School Department of the Baptist Sunday School Board.

The program is an associational or state-wide effort to establish new churches and missions providing regular Bible study, soul-winning efforts, and stewardship in unchurched areas.

Writing in a new 25-page booklet on the "New Work Campaign," Harold C. Bennett, Superintendent of New Work in the Sunday School Department, declares:

New Work Campaign A new work campaign is rewarding. A mission can be used to reach people for God, win them to Christ, bring honor and glory to his church."

The Dayton, O., campaign was a pilot project conducted by the Sunday School Department in co-operation with City Missions Superintendent William Slagle, of Dayton. A similar campaign is scheduled for Pensacola, Fla., in June, and California, Oregon-Washington, Colorado, and Louisiana have also expressed interest in this type of campaign.

French Church Starts Missions

English-language First Baptist Church of Orleans, France, helped its mission in Evreux become a church on March 11 and then accepted responsibility for a new mission in the Paris area on March 12.

Calvary Baptist Church, Evreux, is the third English-speaking church in France related to Southern Baptist foreign mission work. In addition to it and the Orleans church, there is one in Chateauroux. All three are also related to the French Baptist Federation and contribute to the support of French-speaking work.

The 40 charter members of Calvary Church are Americans from the U. S. Army, Air Force, and civilian community in Evreux. A serviceman from Texas is pastor.

About 60 people attended the organizational service, held in the sanctuary of the French-language Baptist Church in Evreux. Rev. Jack D. Hancock, Southern Baptist missionary pastor of the Orleans Church, served as moderator and gave the dedicatory message. Dr. Henri Vincent, president of the local Student Union officers

from the more than 30 schools and colleges in the state are expected.

Presiding will be Dorsey Deaton, Mississippi College student, president of the Mississippi Baptist Student Convention.

Rev. Ralph B. Winders, Jackson, state director of Baptist Student Work, in making the announcement, said over 300 local Student Union officers

The Baptist Journal

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SOUTHERN BAPTIST SOCIETY
2719TH AVE N
NASHVILLE 3, TENN
EDITOR

ord

Baptist Leader Passes

William Tracy Gallaspay, 80, died early April 2, at Newton. A merchant, he had closed his variety store as usual Saturday, and died suddenly Sunday morning.

Funeral services were held Monday, April 3, at 2:30 p.m., from First Baptist Church, Newton, Rev. J. N. Triplett, pastor, where he was a member. He was buried in Newton.

Mr. Gallaspay was once publisher of The Mississippi Baptist, a Baptist paper which was published in Mississippi from 1890 until 1927. His grandfather, Nathan L. Clarke, for whom Clarke College was named, was editor of The Mississippi Baptist.

Born at Hickory

Mr. Gallaspay was the oldest active businessman in Newton, and oldest member of his church. Born at Hickory, he had lived in Newton since 1899. He had been clerk, teacher, and 30 years treasurer of First Church, Newton.

Survivors include: Mrs. Helen Baker and Mrs. Evelyn Thrash, daughters, both of Newton; Harold Gallaspay, student at New Orleans Seminary, son; four grandsons, Joe Baker, Clarke College business manager, Tommy Thrash, Mississippi State, Ronald Thrash, and David Gallaspay; a granddaughter, Susan Gallaspay; and four great-grandchildren.

Quarles Speaker At N. O. Seminary Commencement

NEW ORLEANS, La. — The 43rd annual commencement program at New Orleans Seminary will be held Thursday and Friday, May 18-19, with two major addresses scheduled.

Dr. Chester L. Quarles, Jackson, Miss., executive secretary of the Mississippi Baptist Convention, Board will deliver the commencement address Friday (May 19) at 10 A.M. in the seminary chapel.

Alumni Day exercises will be held at 10 A.M. Thursday in the chapel with the Rev. George C. Capps, pastor of the First Baptist church, Parsons, Tenn., delivering the featured address.

Dr. H. Leo Eddleman, president of the seminary, will deliver the degrees and awards to the 137 graduates.

Graduates and their families will be honored guests at the annual president's reception Thursday from 3-5 P.M. at the president's home, 4111 Seminary Place.

March Receipts in Sharp Increase

Mississippi Baptist Cooperative Program receipts for March totaled \$185,747.48, an 18.2 per cent increase over the \$157,162.09 given in March a year ago.

Dr. Chester L. Quarles, Executive Secretary-Treasurer, in releasing the figures, said that receipts for the first five months of this Convention year, Nov. 1, 1960-March 31, 1961, totaled \$84,155.03, a 2.4 per cent increase over the \$81,861.49 given in the same period a year ago.

This Convention year's objective is \$2,550,000. The Cooperative Program is the principal mission budget of the denomination.



IN FIRST MEETING — The long range study committee appointed by the State Convention last November held its first meeting on Friday of last week at the Baptist Building. Standing, from left: Dr. John G. McCall, Vicksburg; Dr. John W. Landrum, Grenada; Glenn Ferry, Philadelphia; Dr. G. Norman Price, Jackson; Dr. Chester L. Quarles, Jackson, Executive Secretary-Treasurer; Dr. Robert L. Hamblin, Tupelo; Rev. L. Gordon Sansing, Jackson, associate executive secretary; A. L. Rainey, Jr., Gulfport; Rev. Charlie Webb, Cleveland. Seated: M. F. Rayburn, Meridian; Mrs. Baldwin Lloyd, Jackson; Rev. W. L. Meadows, Quitman, committee chairman; Mrs. J. T. Lyons, McComb; and Dr. W. Douglas Hudgins, Jackson, president of the Mississippi Baptist Convention. Absent were Rev. T. R. McKibbens, Laurel; Rev. Howard Aultman, Columbia; and Owen Cooper, Yazoo City. The resignation of Henry Harris from the committee because of pressing local commitments, was accepted.

RUSSIAN-STYLE TEMPERANCE MOVEMENT GETS RESULTS

MOSCOW, (EP) — Alexei Smirnov has his troubles. Recently his wife complained in a letter to Premier Khrushchev, that her husband, a collective farm truck driver, was more often drunk than sober. She said that he was drinking up all of the family's earnings.

Mr. K used her letter to make a fiery speech on the subject and now comes the sequel as reported by Moscow Smirnov has been sentenced to one and a half years in prison.

American Convention Plans Tightening Up

Philadelphia — (BP) — Delegates to the American Baptist Convention session this year will consider a plan to tighten up their Convention organization.

Meeting here, the Convention's General Council approved a new plan to submit June 14-18 at the Portland, Ore., Convention.

It would make several separ-

rate but related agencies a part of the Convention through its General Council. For more than 50 years the American Convention but only as co-operating or associated bodies.

For practical purposes, however, delegates to the yearly Convention were often considered delegates to the societies' annual meetings so that business for all could be transacted at a single gathering.

General Council at present has responsibility for two of the agencies, among its other activities. These are the National Council of American Baptist Women and the Layman's Agency, American Baptist men. To these would be added in a similar way the presently separate American Baptist Historical Society.

Re-Grouping Seen

Also coming under General Council's arm for long-range plans and policies would be the now independent American Baptist Home Missions Societies, American Baptist Foreign Missions Societies, Board of Education and Publication, and Ministers' and Missionaries' Benefit Board.

They hope the new relationship will make the American Baptist Convention a more unified denomination instead of a group of related Societies. The chief executive officer of each affected group would retain his post but would also become an associate general secretary of the Convention.

The Societies would retain their names for legal reasons but would be considered as Boards of the Convention. They would have voting rights on General Council and General Council would gain voting representation on them.

In Southern Baptist life, the Executive Committee of the Convention corresponds most

Strong Program Marks WMU Meet

An unusually strong program, fortified by a large number of outstanding speakers and conference leaders featuring

For pictures and quotes please turn to page three.

ed the annual WMU Convention held last week at Tupelo's First Baptist Church.

Registration totaled 1106 at this first WMU Convention held in Tupelo since 1930.

One of the highlights of the meeting was the unusually large number of young people — 1300 — attending the missionary teas held Tuesday evening at Calvary Church.

One hundred fifteen attended the three missionary breakfasts held on Wednesday morning.

Reelected Officers

The Convention reelected its

three principal officers. Mrs. Joe Causey of Tupelo.

Co-chairmen for Convention arrangements were Mrs. Roy McGlamery of Ripley and Mrs. Joe Causey of Tupelo.

Reports of the past year's work were excellent and plans were projected for future activities.

All the Baptist churches of District five cooperated in entertaining the Convention.

Banquet at Calvary

The banquet for Night Circle members was held Tuesday evening at Calvary Church.

Also on Tuesday evening two programs were held, one at Calvary for young people and the one at First Church for adults.

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George C. Capps, pastor of the First Baptist church, Parsons, Tenn., delivering the featured address.

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As I write, I often wonder

what the future historians may

have to record about our present generation," he said. "I fear it may be something like this if present trends continue."

Prosperous Generation

"Here was a prosperous generation of Baptists who forsook the best plan yet devised for the support of the total world program of missions, education, and benevolence and turned to the favoritism of certain objects at the expense of the whole. But what is even worse, they began to expend too much on themselves and too little on others. They did not wholly forget others, they merely neglected them."

The situation is all the more

grave, Huggins continued,

"when we neglect a plan far

superior to any which Baptists

have yet tried and . . . su-

perior to that in use by other

denominations."

The Cooperative Program is

the denomination's principal

Southern Baptist Pastors' Conference

Kiel Auditorium

SAINT LOUIS, MISSOURI

May 22-23, 1961

Roy O. McClain, Georgia—President
Carl E. Bates, North Carolina—Vice-President
Ray McCollum, California—Secretary-TreasurerTheme—"Christian Maturity"
Scripture—Ephesians 4

MONDAY — MAY 22, 1961

9:30 Song and Praise
Scripture & Prayer
Welcome . . . Response
Program Projections
Solo Mr. Bill Sutter, N. C.
— "The Unsearchable Riches of Christ" — Eph. 3:8—
Dr. Harold W. Seever, Ala.
Hymn—(Congregation Standing)
10:40 Worship Through Art and Music—Dr. Karl Steele III.
Solo—Mr. Frank Boggs, Minister of Music at Large
10:55 Message — "Grow Up — in Christ's Likeness . . ."
—Dr. L. D. Johnson, Va.
(Eph. 4:15)
Hymn—(Congregation Standing)
Quartette

11:30 Message—"According to the Power That Works In Us . . ."—Ephesians 3:20—Dr. H. Franklin Paschall, Tenn.

MONDAY AFTERNOON SESSION

2:00 Song Service
Meditation & Prayer
Announcements
Quartette
2:25 Message—"The Ramparts We Watch" — Mr. Glenn Archer, Washington, D. C.
Hymn
2:50 Worship Through Art and Music—Dr. Karl Steele
3:15 Message—"Alienated From the Life of God Through Ignorance" — Ephesians 4:18 — Dr. D. J. Evans, Georgia
Quartette
3:45 Message—"Sealed Unto the Day of Redemption"—Ephesians 4:30 — Dr. Wm. Hull, Kentucky
Benefaction

MONDAY EVENING SESSION

7:00 Song Service
Devotional
Special Music
Special Music
7:20 Message—"Through the Eyes of a Layman" — Mr. Arch Avary, Georgia
Solo—Mr. Frank Boggs
Worship Through Art—Dr. Karl Steele
Hymn
8:10 Message—"Maturity's Pinnacle: Kindness, Tenderheartedness, Forgiveness" — Ephesians 4:32—
Dr. Marshall Craig, Texas
Special Music
8:40 Message—"Keeping the Unity of the Faith" — Ephesians 4:13 — Dr. Carlyle Marney, North Carolina
Benefaction

TUESDAY MORNING SESSION

9:00 Song Service
Prayer
Duet
9:20 Message—"Through the Eyes of Youth" — Harold Cole, Baptist Student Secretary, N. C.
Hymn
9:30 Message—"Be Angry and Sin Not" — Ephesians 4:26 — Dr. Gordon Clinard, Southwestern Seminary, Texas
Choral Music
10:25 Worship Through Art — Dr. Karl Steele
10:40 Message—"Know Ye Not That the Body is the Temple of the Soul?" (speaker's name to be supplied later)
Hymn
Solo
11:15 Message—"Carried About With Every Wind of Doctrine" — Ephesians 4:14 — Dr. Dale Moody, Southern Seminary, Kentucky
Benefaction

TUESDAY AFTERNOON SESSION

2:00 Song Service
Scripture & Prayer
Announcements
Solo
2:25 Message—"Speaking the Truth in Love" — Ephesians 4:15 — Dr. J. B. Weatherspoon, Southeastern Seminary, Wake Forest, N. C.
Choral Music
Worship Through Art—Dr. Karl Steele
Hymn
Solo
3:30 Message—"Walking Worthy of the Vocation" — Ephesians 4:17 — Dr. Earl Guinn, Louisiana
Benefaction

American Conv. . . .

Plans Laid To Reach More People In Training Union

NASHVILLE, Tenn. (BSB) —

Plans to enlist 7,000 Southern Baptist churches to

organize Training Unions were

laid this week at a Training

Union Expansion Study Confer-

ence at the Baptist Sunday

School Board.

The conference group of 25

included pastors, educational

workers, state Training Union

secretaries, local and associa-

tional Training Union directors,

and associational missionaries.

Dr. Philip B. Harris, secretary

of the Board's Training De-

partment, conducted the meet-

ing.

The new "Program for Train-

ing Union Advance" will be

launched Oct. 1, and continue

through 1970. Dr. Harris said

it is hoped that 1200 new

Training Unions will be organ-

ized next year.

The group became a mis-

sion of the Orleans church the

last of July, six people were

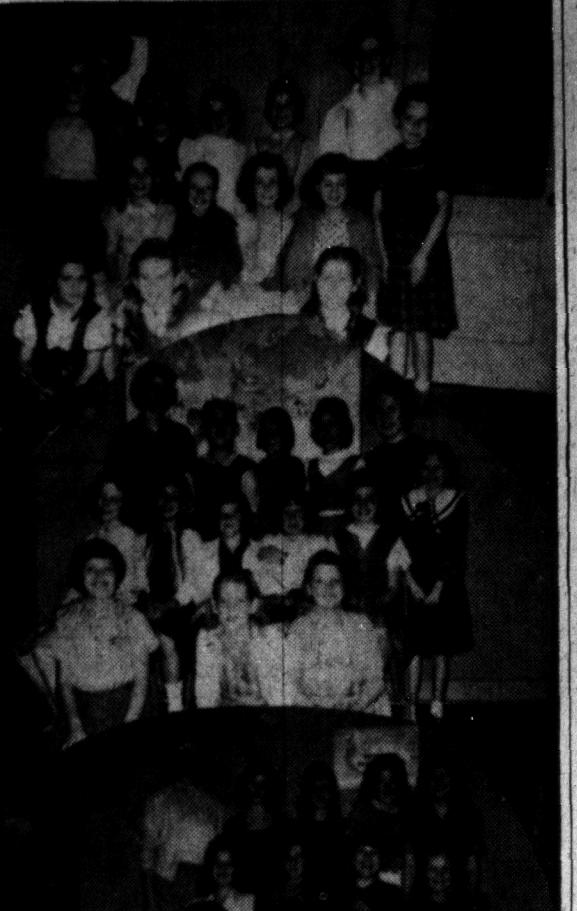
awaiting baptism.

(Continued from page 1)

French Federation, sent a letter of greetings.

Calvary Church traces its beginning to a tragic automobile accident last May near the main gate of the Eureux Air Base. The testimony of the Christians whose baby was killed impressed unchurched people that soon a prayer meeting was being held in a trailer village under the leadership of a French pastor.

The group became a mission of the Orleans church the last of July, six people were awaiting baptism.



EACH MEMBER of the three Junior G. A. organizations at Lowrey Memorial Church Blue Mountain, was present for the recent home missions study. Top to bottom, at right, are the Dorothy Latham G. A., the Laura Snow G. A., and the Grace Wels G. A., Intermediate G. A. present for the Indian Pow Wow are shown above. Top photo: the Alice Moore G. A. Bottom photo: the Margaret Martin G. A.

GA's Play Indian In Mission Study Pow Wow

Blue Mountain G. A.'s trekked to Lowrey Memorial Church fifty-nine strong on March 3 for a heap big Pow Wow, lasting from the time school was out until 8:30 in the evening. Carrying out an Indian theme, Miss Annie Hendricks, G. A. director, and her counselors entertained the G. A.'s with the help of the local W.

M. U. All members except two attended, and there was one new member.

At 3:10 the "Indian Maidens" arrived from school and had light refreshments before they started their "hunt for knowledge." On this hunt, two college girls, Sylvia Lovell of Brookhaven and Barbara Jett of Moberly, Missouri, led the way, teaching the Juniors their mission study book. In the meantime, the Intermediates were drilled in their Forward Steps program, and then were taken on a Community Missions project by their counselors. Mrs. Wilson McKinstry, Mrs. William Longest and Miss Pat Moore.

By 5:00 each Indian was ready for the "hunter's feast", spread by W. M. U. squaws — Mrs. Paul Kirkland, Mrs. Noland Newcomb and Mrs. Jamee Buchanan. Each found her own

teepee for the bountiful spread. "Fun time — Indian style" followed, with Blue Mountain College senior Eddie Jean Holmes leading off, and Pat Moore, also a college student, adding to the enjoyment.

After the play time, all the "Indian Maidens" went to the college, where they were guests for the movie, "Pollyana"; then each little truth seeker took the homeward trail.

Junior G. A. counselors assisting in the Pow Wow were Gay Vinson, Carla Moore, and Beth Butler.

Alcohol School Planned At Heidelberg

Rev. James S. Conner, Executive Secretary of the Mississippi Church Council for Alcohol Education, Jackson, has completed plans to conduct a Community School of Alcohol Studies in Heidelberg April 9-12, 1961.

Opening session of the school will be held from 4:00 P.M. to 5:30 P.M. on Sunday afternoon, April 9, in the Heidelberg Community Building. Week-day sessions will be held at 7:30 P.M. each night, and will consist of two 45-minute periods, with a "coffee break" in between.

The school is specifically planned for teachers, ministers, Sunday School workers and other professional persons who deal with the problems of alcohol and alcoholism. Each day's sessions will be concerned with the following subjects:

(1) Nature and Extent of Drinking in the U.S. and Mississippi; (2) Physical and Psychological Effects of Drinking; (3) Symptoms and Development of Alcoholism; (4) Treatment and Prevention of Alcoholism; (5) Alcohol Education in Home, Church, School, and Community.

Ben Scarborough, minister of music-education, First Church, Kosciusko, will lead the music for the Retreat. Dr. Franklin Atkinson, pastor of First Church, Bay St. Louis, will bring the Retreat to a close with a message at the 9:30 worship service Sunday morning.

The Retreat will get underway at seven o'clock Friday night.

"Not by Might, Nor by Power, But by My Spirit" will be the Retreat theme.

The program will include the election and installation of officers, inspirational addresses, brainstorming sessions, campus altar meetings, conferences and recreation.

Should the Federal government set up an aid program, which, even under the guise of "loans," tries to build up the private and parochial schools with taxpayers' funds, it thereby becomes party to the parochial system in competition with the public educational programs of the several states."

A Federal-parochial system of schools would not help the total cause of education but could lead to Federal-Baptist, Federal-Methodists, Federal-Catholic, Federal-labor, Federal-Jewish and Federal-White supremacy schools, he said.

Carlson emphasized that education for a free people is not a welfare program. The public schools were not designed to monopolize the learning opportunities of the child, or as pauper relief, or as child welfare aid, he said.

The present day proposals to change our educational viewpoints and to treat educational funds as aids to a person are to be regretted and to be analyzed in terms of the far-reaching dangers to free community life."

Pike County Association stands corrected: It is not the young, life-begins-at-40, organization it thought itself to be: It is in its 82nd year!

The correction was recently called to the attention of O. B. Mott of McComb, superintendent of the Pike Baptist Sunday School Association, by Baptist historian J. L. Boyd of Clinton.

"The Pike County Baptist Association was organized in 1870," wrote Dr. Boyd, "and went by the name of Bogue Chitto Baptist Association till September, 1920, its 41st year. So the Pike County Baptist Association is now in its 82nd year." By action of the Association, the name was officially changed in September, 1920, and held its first meeting under the new name in October, 1921.—(From "The Summit Sun.")

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Names In The News

Rev. James Porch
Progress Noted At Concord
 Concord Church, Benton, is called Rev. James Porch, sophomore at Mississippi College, as associate pastor, with particular duties as music director. He is a native of Peabody.

Concord Church has made progress in recent months. A new educational unit was erected at a cost of \$10,000 and plans are now underway to build a new pastor's home. The budget has been increased considerably. There have been a number of additions by letter and baptism, according to Rev. James Whitington, pastor.

"He Is Risen" Theme Carey Easter Service

"He Is Risen" was the theme of Carey's annual Easter Service which was held on the front steps of Tatum Court at 11 a.m. Thursday.

Errol Simmons, Franklinton, Louisiana, led the opening hymn, "Jesus Shall Reign," with Rosalind Guynes, Crystal Springs, at the organ. Jimmy Coleman, Long Beach, led in prayer preceding the reading of the scripture by Henry Postma, Bay Minette, Alabama.

A chorus, directed by Bobby Cook, Ellisville, presented the special music, "O Sacred Head, Now Wounded." The chorus consisted of Melba Sue Roper, Leo Brown, Dale Hinton, all of Prichard, Alabama; Judy Harbin, Montgomery, Alabama; Linda Bell, Lena; Virginia Perego, Wiggins; Marsha Carty, Pascagoula; Barbara Dunagan, Satsuma, Alabama; Bobby Magee, Tylertown; Joe Stone, Handspur; Perry Robinson, Ellisville; and Ray Burleson, Panama City, Florida.

Dorman Laird, Carey BSU President, Tylertown, brought the Easter message on "He Is Risen."

Summa, first: April 29; youth revival; Rev. Charles Taylor (pictured), pastor; and evangelist; Tommy King, minister of Music, song leader.

No Show' And Doubler Are Housing Enemies

ST. LOUIS — A strange new epidemic is plaguing the hard-pressed housing bureaus here for the 1961 Southern Baptist Convention.

It's the wave of double room reservations. A double room is usually thought of to be one room taking care of two people. Not so the new wave: In this case, one person makes two reservations, at different hotels.

The housing bureau is painstakingly sorting out the overlapping rooms, canceling one in order to find places for scores of other messengers still seeking a room.

The biggest headache still remains from the old enemy—the "no show." This is the fellow who, after making a reservation, fails to appear at the convention and fails to cancel his space. It may mean some convention-goer will stay at home needlessly, thinking there is no room for him in St. Louis.

Over 500 "no shows" were reported at the 1964 convention here. The housing bureau is pleading with persons who must back out to cancel their reservations in fairness to other messengers.

Dr. W. Eugene Grubbs, former pastor of First Church, Charles, and Mrs. Grubbs, missionaries to the Philippines, are returning to the states for medical furlough, due to the illness of their daughter. They may be addressed, c/o W. D. Grubbs, 408 McQueen Ave., Mobile, Ala. He is a native of Foley, Ala.; she is the former Anne Coffman, of Hutchinson, Kan.

Rev. Charles Cudd of South Carolina, student at New Orleans Seminary was guest speaker at New Zion Church, Mississippi Association, on March 26 in the absence of the pastor, Rev. A. E. Weaver. Also a student at New Orleans Seminary, Rev. Weaver remained in New Orleans, due to the serious illness of Judith Ann Weaver, his two-year-old daughter, who is in a hospital there.

Dr. Bob N. Ramsay, pastor of First Church, Brookhaven, has written material for the Sunday School Adults, and the Adult Teachers for this quarter.

Rev. Ovis Fairley, Morgan City, has accepted the pastorate of Scotland Church, Montgomery County. He will move on the field in late May.

Rev. James Crowson, Mississippi College, has accepted the pastorate of Mission Church, Montgomery County.

Tip Tipton has been called as music director of Duck Hill Church.

Rev. Leon Holly, student at Clarke College, has accepted the pastorate of New Bethel Church, Carroll County.

Miss Bertha Smith, retired missionary to China, will be the featured speaker for an associational WMU meeting to be held at Kilmichael Church on April 12.

Dr. Claude Howe, Jr., professor at New Orleans Seminary, will represent the seminary as a guest of the Baptist Student Union on the campus of Mississippi State University on Friday, April 7. Dr. Howe will speak at Noonday Devotions, and will then be available for conferences with any students interested in theological education.

Dr. John Cobb, pastor of First Church, Inverness, will go back to his home state of South Carolina for a series of revival services at the Washington Church near Pelzer, in Greenville Association.

Rev. Parkes Marler, missionary to Korea, was guest speaker at Southside Church, Columbus, on Sunday morning, March 26. Rev. John L. Cook, Jr. is the pastor.

Bremon Case May Go To Federal Courts

WACO, Tex. — (BP) — The controversial Bremon School case in which a protestant citizen group charges that a Catholic parochial school is receiving unconstitutional tax aid may be switched from a state to a Federal court.

An attorney representing the Bremon independent school district which operates the school has formally requested that the case be transferred from a state court to Judge Ben H. Rice's U. S. District Court in Waco, Tex.

Plaintiffs in the case had earlier filed the case charging constitutional violations against the school board in a state district court in Robertson County.

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Baptist Leader Returns To Diplomatic Job

WASHINGTON — (BP) — A prominent Baptist leader and a career diplomat has returned to government service under the new Kennedy administration.

Paul Geren, former vice president of Baylor University and more recently executive director of the Dallas (Tex.) Council of World Affairs, has been recalled to Washington. His position is Deputy Director in the Bureau of Economic Affairs, office of International Financial and Development affairs.

A foreign service officer, class 1, Geren served the State Department from 1947 until 1958 as Deputy Director for Near Eastern affairs and served on diplomatic assignments in India, Syria and Jordan.



THERE WAS PLENTY OF COLOR HERE

ABOUT the most colorful thing at the Convention were the dresses worn by the ushers who were always on hand to find the people a place to sit. Four of those caught by a Baptist Record staff photographer were, from left: Mrs. Ralph Chandler, Mrs. Robert Pearce, Mrs. Gus London, and Mrs. Jimmie Carter.



GRACING THE SPEAKERS' TABLE

FIVE OF THOSE at speakers' table at Night Circle Banquet were from left: Mrs. J. T. Lyons, state WMU president, McComb; Mrs. W. L. Carpenter, Pontotoc, banquet chairwoman; Mrs. Tommy Hale, Pontotoc, master of ceremonies; Mrs. R. L. Mathis, Waco, Texas, SBC WMU president, principal speaker, and Miss Edwina Robinson, WMU state Executive Secretary.



ALOHA WAS THE WORD AT BANQUET

PART OF the nearly 300 members of Night Circles who attended the annual banquet held at Calvary Church Tuesday evening seem to be enjoying the event. A Hawaiian meal was served and all decorations were representative of the islands.



YWA'S LISTEN TO DR. NORDENHAUG

MANY YWA members attended the missionary teas for them on Tuesday evening. Dr. Josef Nordenhaug, general secretary of the Baptist World Alliance, tells two girls, Geneva Hamblin, of Booneville, and Ann McCord, of Endville, about Baptists in other parts of the world, as Miss Marjean Patterson, state YWA director, watches.



PLANNING BEHIND THE SCENES

SEVERAL LEADERS huddle before the Convention opens for a planning session. From left: Miss Dorothy Wamble, Columbus, music director; Mrs. Charles Gentry, Pontotoc, chairman missionary breakfasts committee; Mrs. Roy McGlamery, Ripley, co-chairman Convention arrangements committee; Mrs. Joe Causey, Tupelo, co-chairman Convention arrangements committee; and Miss Sue Tatum, Yazoo City, Convention secretary-treasurer and chairman greetings and courtesy committee.

State WMU Convention As Seen In Word And Picture

The Speakers Speak

DR. JOSEF NORDENHAUG
 General Secretary Baptist World Alliance

"Today the Baptist World Alliance serves Baptists in a hundred lands as an agency of communication, an international forum for exchange of ideas, a channel for relief a vigilant force for religious liberty, and as organizer of regional and worldwide gatherings for furtherance of the gospel.

"True Christian fellowship reduces our prejudices toward others. God's amazing grace in Christ makes it impossible to boast of our own achievement or to despise others for lack of them.

"The Baptist World Alliance came into being in the beginning of this century when the Baptists of the world became aware of their need for a medium of world fellowship, service, and cooperation.

"We all enjoy Christian fellowship, but are not always aware of its basic nature and obligations.

"Fellowship, in the Christian sense, means teamwork under the guidance of the Holy Spirit. It is closely linked with the atoning work of Christ. If we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. (1 John 1:7.)

MRS. R. L. MATHIS

President Woman's Missionary Union, SBC

"There is a very definite conviction on the part of WMU leaders everywhere that Southern Baptists must rededicate themselves 100 per cent if we are to achieve the goals of the Baptist Jubilee Advance.

"As Miss Alma Hunt, the Executive Secretary of Woman's Missionary Union, and I traveled around the world we were amazingly gratified to find that WMU members in the countries where we have missionaries follow our same plan of work that is followed in our Societies throughout our Convention.

"Everywhere we went we found the women using our watchword, 'Laborers together with God.' We learn that they, too, cooperate in the Week of Prayer for Foreign Missions and in giving to an offering at Christmas time for foreign missions.

"Members of Woman's Missionary Union throughout our Convention are truly excited about the Baptist Jubilee Advance Program. In a recent Executive Board Meeting, the leaders from twenty-six states reported that the women in our churches are well acquainted with all that the Baptist Jubilee Advance means. Good reports were brought by these leaders as to goals being met everywhere."

GLENDON McCULLOUGH

Personnel Secretary, Home Mission Board

"You may never go to the ends of the earth but the ends of the earth have come to you. More than 20 million people

who speak a language other than English now live in the United States.

"There is really one mission program—the mission on which Christians are commissioned to go to win the lost to Christ. If a man is lost, it makes no difference if he lives across the street or across the ocean.

"The need for qualified missionaries is urgent. There are vacancies where missionaries are needed in more than 200 good will centers.

"The government in Spain may have locked and sealed the doors of Baptist missions and said you cannot worship here. But no one has said you cannot go to the 120,000 Spanish in Miami, Florida or the one million Spanish in New York City. No one has locked these doors—we just haven't opened them.

Church Ordains "Bus Pastors"

MIAMI — A Baptist Church here has set apart two men though to be the first ever ordained specifically as "bus pastors."

Clyde A. Koscheski and Claude F. Wilson will have a steering wheel for pulpit as they pick up churchgoers in two church-owned buses. Both are deacons and Sunday School teachers in Northwest Baptist Church.

Pastor Homer G. Lindsay Jr. decided the only thing to do was to ordain the pair, according to the story written for the Miami Herald. Koscheski, a bottled gas installer, and Wilson

son, aluminum plant superintendent, found an area without churches of any denomination.

Going from door to door offering to take residents to church, they now have more than 100 persons riding their buses. They visited the homes of the regular riders and offered spiritual counsel. A dozen of the riders have been converted as a result.

Each of the two is training another worker. Lindsay said he hopes to have 18 buses in service in the future whose drivers carry out a similar ministry.

Maryland Studying Weekly Publication

BALTIMORE — (BP) — Conditional approval of a weekly state paper for Maryland Baptists has been voted by the Maryland Baptist State Mission Board.

The Board voted at its March quarterly meeting here to look with favor on weekly publication of the Maryland Baptist beginning Jan. 1, 1962. It authorized the Board's budget committee to make this a reality if possible and report

back for final action by the Board in June.

The favorable action was on a proposal by Editor Gainer E. Bryan Jr. for an eight-page, magazine-type journal continuing the present slick paper.

The Father, the Son, and redeemed sons — all united in extending God's kingdom—constitute the New Testament Church. The Christian life is such, in its nature and requirements, that it can be lived and expressed fully and effectively only in relations

CHURCHES IN BRAZIL ARE GIVEN TEST

MIDDLETON, Ky. — (BP) — Seven Baptist churches in Brazil, using the Forward Program of Church Finance for the first time, have boosted their budgets by 75 per cent, according to a report here.

Dr. R. J. Hastings, Louisville, secretary of stewardship promotion for the General Association of Baptists in Kentucky, received word the seven churches had received pledges for 1961 budgets totaling \$56,204. Their 1960 budget income was \$32,619. (Dollar equivalents for local units of currency are used.)

Hastings visited Brazil and several other Latin-American countries in 1960 to help Baptist churches there launch test campaigns using the new stewardship methods.

The churches set budget goals of \$57,196, falling less than \$1000 short of their objectives in the actual pledging. Pledges were signed by 1650 people, of whom 1250 are tithe. One of the seven churches did not report number pledging and tithe.

Forward Program of Church Finance materials, tested successfully in the United States, were revised and printed in Spanish and Portuguese for testing in Latin-America.

with other believers. — William W. Adams, professor of New Testament interpretation, Southern Baptist Theological Seminary, Louisville, Ky., "The Church in the New Testament" in the March BAPTIST STUDENT.

Anniversary Observing

First Baptist Church, Jackson, is observing this week the fifteenth anniversary of the pastorate of Dr. W. Douglas Hudgins.

"Doug," as he is affectionately known by thousands of his friends, came to the Jackson pastorate from the First Baptist Church, Houston, Texas in 1946 and quickly made for himself a very large place in the life of First Church, the city of Jackson, and the entire state of Mississippi.

As an eloquent pulpiteer, a devoted pastor, a wise administrator, a denominational leader, a civic-minded citizen, and a humble Christian worker, he has served his Lord in an admirable manner.

Under Dr. Hudgins direction, Jackson's First Church, has achieved a position of community and state leadership held by few churches in the Southern Baptist Convention. Scene of the annual Mississippi Baptist Convention and numerous other denominational gatherings, the church plays a vital part in the life of Mississippi Baptists.

The church has one of the most beautiful and strategically located church buildings in the entire nation. The commodious educational building and lovely chapel have been erected during the present pastorate. The property value is now approximately \$3,500,000.

During the fifteen years of Dr. Hudgins' ministry the church has received more than 5,200 new members, 1,060 of them by baptism. Offerings have totaled more than \$530,000, with approximately \$2,000,000 going to mission causes.

Dr. Hudgins has served in many denominational positions both in Mississippi and in the Southern Baptist Convention. At the present time he is president of the Mississippi Convention and a member of the Southern Baptist Executive Committee.

Mississippi Baptists join with First Church, Jackson, in recognition of this anniversary occasion, and pray with them that God may give Dr. Hudgins many more years of ministry in our midst.

GUEST EDITORIAL

Cooperation, Yes -- Union, No

H. H. McGinty in Word and Way (Missouri)

This talk of merger triggered Editor J. Marse Grant of the *Biblical Recorder* (N. C.), who offered the suggestion that it is probably an appropriate time for a reappraisal of the relationship between the American and Southern Baptist Conventions in the interest of "a strong and united Baptist witness in America."

Certainly it is agreed that a stronger Baptist witness is needed in America and throughout the world. It also follows that unitedness would increase the weight of that witness. But it is a greater degree of unity which is needed and not union.

We do not believe that the organic union of the Southern and American Conventions is feasible or desirable. The size of the Southern Baptist Convention is already one of its problems, and this problem would be increased by such a move. Furthermore, there are differences between the two conventions in policy and program, as well as in theology. These distinctives probably produce more strength than weakness. To dispense with them in the interest of organic union would create more loss than gain.

In the meantime there are great areas in which Baptists can cooperate, and this they are doing.

They are cooperating on the national scale through the Baptist Joint Committee on Public Affairs with its headquarters offices in Washington, D. C. There C. Emmanuel Carlson and W. Barry Garrett, the director of the BJC, keep their hands upon the pulse of the country at all times and relay to their constituents much valuable information. The BJC also conducts conferences at intervals on subjects of current interest to Baptists.

Baptists are cooperating on the North American basis through the Baptist Jubilee Advance. Seven of the major Baptist conventions in the United States and Canada have been working together for two years and will continue to do so for the next three in the most gigantic and comprehensive religious program ever undertaken by evangelicals.

Baptists of the world are cooperating through the Baptist World Alliance in an agency which is becoming more effective year by year. The BWA forms a line of communication between Baptists and the various nations of the world. It is particularly helpful to the smaller groups which confront almost insuperable problems in their respective countries.

The way to further and better cooperation should be kept open at all times, but organic union is not the answer. There is nothing which Baptists can do through union that they cannot do better through the cooperation of the several conventions.

GUEST EDITORIAL

Inactive Church Members

Jack L. Crizt in Oklahoma Baptist Messenger

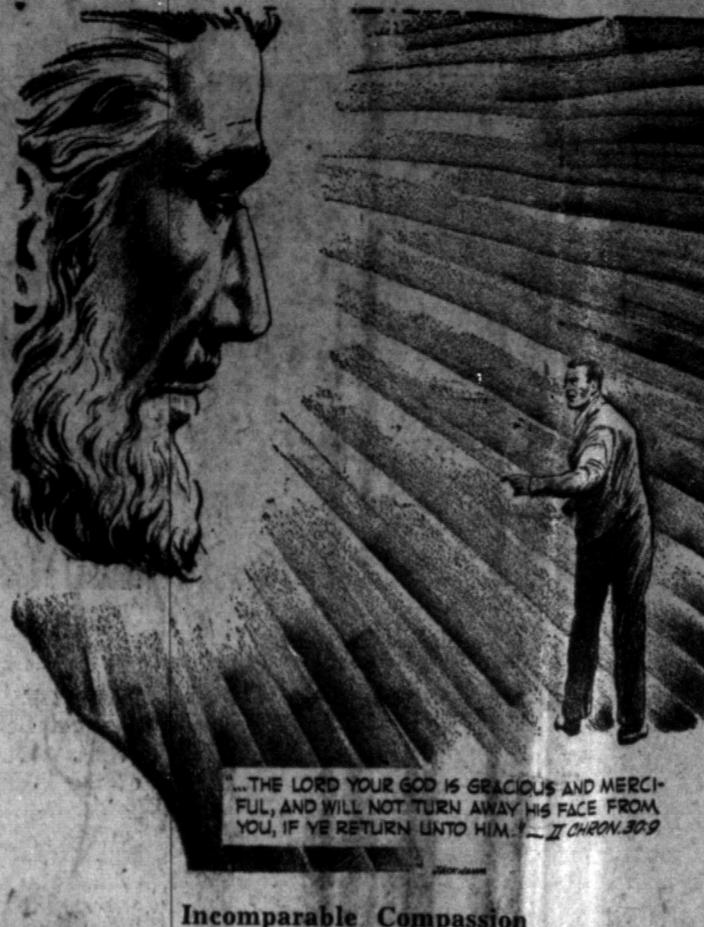
The problem of inactive church members is a real one both North and South for Baptists. The Central Baptist Church of Quincy, Ill. (affiliated with the American Baptist Convention) has recently adopted a new policy for dealing with inactive members. A statement adopted by the church declares:

"Any member who has been absent from the church for a period of one year without manifesting an interest therein by communication with the church or contributing to its support, will by his own action be placed on the 'record' or 'inactive' roll. Persons so carried on this 'record' shall not be counted as members and shall have no rights of membership." This policy does not affect sick or shut-in members who cannot attend.

Inactive church members are a genuine problem. But this is not the answer. In fact, this is one of the most cold-blooded, mercenary, unbaptistic ways of dealing with it we have ever seen.

Of course, if the church is a commercial institution interested primarily in those who contribute their money, this may be the answer. If the church has ideals no higher than those of a civic club, many of which automatically dismiss members for failing to attend regularly, this may be the answer. If the church is only to be a well-greased piece of machinery operating smoothly and is not especially interested in the spiritual welfare of mankind, including its own members, this may be the answer.

These people who fail to come and give are the ones who most need the church's attention and love. Their inactivity is the sign of their poor spiritual health. Some of them may even be unsaved although their names are on the roll.



Incomparable Compassion

The Eternal Life Insurance
And Trust Company

Was Paul a financier? At least, he was familiar with the language. Three times in rapid order in II Timothy he uses a word equivalent to our "deposit." This, of course, is a banking term, having reference to funds kept in trust by a bank or investment firm.

The first deposit appears in II Tim. 1:12: "I know whom I have believed, and am persuaded that he is able to keep that which I have deposited unto him against that day."

This, of course, is a deposit of Paul's faith concerning the future which he had invested in God. The "interest" on this deposit is eternal life. Hence, trust in God insures eternal life.

Trust is mutual: so God makes his "deposit" in return for an investment made with Him. Paul says to Timothy, the man of faith, in II Tim. 1:14: "That good thing which was deposited unto thee keep." This points up the business like stewardship demanded of one who accepts the terms of eternal life insurance.

But God does not intend that the man of faith should merely "keep" what God deposits with him. Mutuality demands perpetuity. So, Paul again says to the man of faith in II Tim. 2:2: "The same deposit thou to faithful men, who shall be able to teach others also." This is trust in perpetuity. Man and God: the mutual eternal life insurance and trust company.

By Jay W. C. Moore
Ft. Smith, Ark.,
Supt. of Missions,
Concord Association

Hundreds of Baptist pastors need larger and more adequate salaries if they are to stay in the full time ministry, but this will never be done unless our lay-people have more than one valid reason why the pastor should have more salary than the average layman.

I want to give several of these valid reasons for serious study by all of the laymen who read this article.

FIRST, the average pastor

tithes his income, but the

average layman doesn't. This

is, I think, a very sound reason

why a pastor should have more

income than the layman. For

example: Your salary is eighty

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Needs More George Layman

in order to keep the essentials of life for his family. An increase in pastor's salary, if one was not granted in your last budget, should be discussed and voted on in the next business meeting of your church.

Counselor's Corner

By Dr. R. Lofton Hudson

QUESTION: Some of the best Christians I know play cards everyday, dance, and drink. I am not being narrow minded but this disturbs me. Is this not worldly?

ANSWER: Yes, some chew gum, smoke, overeat, and watch T.V. Is this not worldly?

The term "Worldly" is often applied to people when we wish to label them. In Jesus' day, they used the term "publicans and sinners."

Wouldn't it be better to use worldly for those whose god is money, success, fame, or pleasure. It is not a question of who labors whom.

Each Christian must decide what he thinks is of the world and what is of Christ. In this day, when being a Christian means so little, church members cannot be too careful.

If I were criticizing church members I would not pick on such things as cards. What about lying, selfishness, not paying debts, gossiping, backbiting, and even criticism of other church members. But, you see, I get involved in self-criticism if I indulge in criticism of others.

Perhaps we all ought to remember the words of our Lord when he said, "Judge not, that ye be not judged" (Matthew 7:1).

Address all questions to Dr. Hudson, 116 West 4th Street, Kansas City 12, Missouri.

Calendar of Prayer

April 10 — Jeff Fortenberry, Copiah associational Training Union Director; Clifford Bruffey, mission worker with the deaf.

April 11 — Lincoln Newman, juvenile rehabilitation worker; R. L. Mefford, general missionary to the Indians.

April 12 — C. J. Rushing, superintendent of missions, Smith and Jasper Counties; Edwin Alexander, superintendent of missions, Lafayette and Marshall Counties.

April 13 — John B. Laney, superintendent of missions, Jackson County; Rita Duke, Baptist Student Director, Blue Mountain College.

April 14 — Mrs. R. M. Crisler, Baptist Building; C. M. Day, temperance worker.

April 15 — George R. Cribb, Mississippi College faculty; Floyd Higginbotham, Yazoo associational Sunday school superintendent.

April 16 — J. C. McGraw, William Carey College faculty; Mrs. Wayne Brooks, Pontotoc associational WMU president.

The Baptist Record

Joe T. Odle, Editor; Joe Abrams, Associate Editor; J. E. Lane, Business Manager; Anne McWilliams, Ed. Asst; Patricia Tullos, Ed. Asst.

Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD

Box 530, Jackson 5, Mississippi

Chester L. Quarles, D. D.

Executive Secretary-Treasurer

The Baptist Building

Mississippi Street at Congress

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A FOGGING MACHINE has been purchased for Gulfshore Assembly to combat the swarms of mosquitoes. Grady Blackwell, superintendent of buildings and grounds, is seen spraying the grounds just prior to the R. A. Congress and it is very effective. A. L. Nelson of Jackson is director of Mississippi Baptist Assemblies.

Southside Ordains Deacons

Southside Church, Columbus, recently ordained three men as deacons in the church: Sam Clark, Raymond King, and Robert Peaks.

A number of pastors and deacons of the Lowndes Association participated in the ordination. The ordination service was brought by Rev. John L. Cook, Southside pastor. Rev. K. Z. Stevens, pastor of Calvary Church, Columbus, presented the charge to the church; Rev. J. S. Clark, Alabama pastor and father of one of the candidates, brought the charge to the deacons. Ordination prayer was offered by Rev. W. D. Dawkins, pastor of Colola Springs Church.



Rev. Wm. F. Evans
1st, New Albany

Calls Pastor

Rev. William F. "Pete" Evans, pastor at Midway Church, Jackson, has resigned to accept a call to First Church, New Albany.

A graduate of Mississippi College and Southern Seminary, he served as President of the Jackson Ministerial Association and on various committees for the Hinds County Association. He will preach at New Albany for the first time April 9.

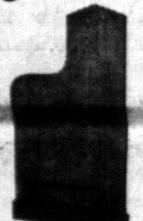
Midway has grown from a small roadside community church under the leadership of Rev. Evans. When he arrived in December, 1955, church property was valued at approximately \$40,000. Today there is an impressive plant valued at \$130,000 to \$140,000. An educational building has been added, the sanctuary enlarged, original educational facilities remodeled, parking facilities improved, the original pasteurium converted to educational space and a new one built. Plans have been drawn for further enlarging the facilities to accommodate the increasing membership.

Church membership in 1955 was 250, today it is 650. Sunday School membership was 279, it is now 715. Training Union was 79 and today it is 365. The WMU has been organized and is functioning as a healthy unit of the church. The Sunday School and Training Union have been graded.

Rev. Evans will be accompanied to New Albany by his family: the former Mary Katherine McDonald of Meridian, Kathy, their daughter, and Don, their son.

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PAUL M. STEVENS

Director of the Radio and
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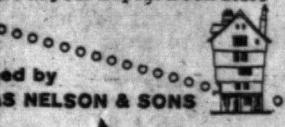
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By PAUL M. STEVENS
\$2.50 at your Baptist Book Store



Cranford Resigns Canton Church

On Sunday evening, March 26, following the regular worship hour, Rev. David T. Cranford, pastor of Canton's First Church, submitted his resignation to the congregation effective immediately.

Mr. Cranford came to Canton from First Church, Indiana, in the winter of 1952.

He stated to the congregation that his plans are, at present, indefinite. He and Mrs. Cranford left Wednesday, March 29, on two weeks vacation, made possible by deacons and other members of First Baptist Church.

Following the vacation Mr. Cranford will supply the pulpit of Dr. C. Z. Holland, Jonesboro, Arkansas on Sunday, April 16th.

The Cranfords will not move from Canton until Mr. Cranford's plans for the immediate future are complete.

Mr. Cranford is 46 years of age and holds the A. B. degree from Mississippi College and the Th. B. and Th. M. degrees from Southern Baptist Seminary, Louisville, Kentucky.

WILLIAMSVILLE ANNOUNCES YOUTH WEEK

Dee Blanton, Holmes Junior College student preparing for work in religious education, will serve as youth pastor for Youth Week at Williamsburg Church, Attala County, beginning April 9. The first member in the history of Williamsburg Church to enter full-time religious service, he will bring the message on Sunday night, three additions by letter.

West Point, Siloam: March 22-26; Rev. Bill Harbour, evangelist; Gene Hubbard, music director; Rev. J. B. Miller, pastor; one profession of faith; three additions by letter.

Sherman: March 19-26; Rev. Robert Jackson, evangelist; eight professions of faith; two additions on statement; several rededications; Rev. Leon Scarborough, pastor.

Riverside, Pascagoula: March 19-26; Rev. John B. Laney, Jackson County Superintendent of Missions, evangelist; Charles Red, Moss Point, music leader; Rev. C. R. Simpson, pastor; 31 decisions—five professions of faith; one addition by letter; 22 rededications; one surrendering to preach; one surrendering to be a full-time music director; one dedicating his life for special Christian service.

YOUTH WEEK AT SYLVARENA

Ashley Lyons has been selected as youth pastor for Youth Week April 3-9, at Sylvarena Church in Copiah county.

Rev. Howard Scarborough, pastor, will preach Sunday morning on "An Example of the Believers."

ROGERS HONORED

After the recent death of Rev. J. E. Rogers, the Northeast Mississippi Pastors' and Laymen's Conference adopted resolutions honoring him, stating that "he was a faithful preacher of the Word of God," and that "he manifested a spirit of love and humility among the brethren."

Rev. C. R. Walker is pastor.

Brotherhood Department

New Brotherhoods Since October

The following churches reported organizing new Brotherhoods since October. We are listing the presidents and pastors of those Brotherhoods below.

CHURCH	ASSOCIATION	PASTOR
Union Chapel	Chickasaw	Rev. Partee Tutor
Bay Vista	Gulfcoast	Don Manuel
Waveland	Gulfcoast	Jack Huguen
Providence	Gulfcoast	P. S. Dodd
Handsboro	Gulfcoast	Elwyn N. Wilkinson
Lakeview	Lee	Don Reed
Dockery	Bolivar	Marion W. Gray
Concord	Noxubee	J. M. Snowden
Briar Hill	Rankin	William B. Preston
Parkway	Attala	Harold Hilburn
Fellowship	Pike	James M. Read
North Calvary	Neshoba	W. T. Griffin
Bond	Neshoba	Norman G. Walker, Jr.
Union Hall	Lincoln	Bob Phillips
Four Mile Creek	Jackson	Byron R. Malone
Coldwater	Tate	W. A. Robinson
Harmony	Clarke	Wendell A. Gilmore
Houston, First	Chickasaw	H. J. Logan
West Union	Pearl River	Autrey Ferrell
Sledge	Quitman	James McLeMORE
Oak Grove	Holmes	Charles E. Kirkfield
Gunnison	Bolivar	James Clark
Glading	Mississippi	James W. Carpenter
Byram Memorial	Hinds	Dewey Wallis
Clear Creek	Lafayette	Cecil Smith
Chandler's Chapel	Prentiss	

REVIVAL RESULTS

Ridgecrest Church, Jackson: 83 decisions; 71 additions to the church, with 52 by baptism; record Sunday school attendance on closing Sunday of 1047; Dr. Harold Tallant, pastor, First Church, Madisonville, Kentucky, evangelist; James D. Hayes, Minister of Music, Ridgecrest, music; Rev. Fred Tarpley, pastor.

Bruce, First: Dr. Levon Moore, Pontotoc, evangelist; Rev. Samuel M. Brown, pastor; 25 additions, 18 for baptism.

Spring Street, Tupelo: four professions of faith; five rededications; Rev. Bobby Parker, pastor.

Burnsville (Tishomingo): March 12-19; Rev. C. W. Sullivan, pastor and evangelist; Horace Marlar, song director; Adams Quartet, special music; 22 decisions—five professions of faith; eight rededications; eight additions by letter; one surrendering for special service.

Sunflower: March 19-26; Rev. N. F. Davis, First Church, Aberdeen, evangelist; Rev. John Tucker, pastor, Swiftwater Church, song leader; Rev. John M. Evans, pastor; ten for baptism; four by letter.

West Point, Siloam: March 22-26; Rev. Bill Harbour, evangelist; Gene Hubbard, music director; Rev. J. B. Miller, pastor; one profession of faith; three additions by letter.

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YOUTH WEEK AT SYLVARENA

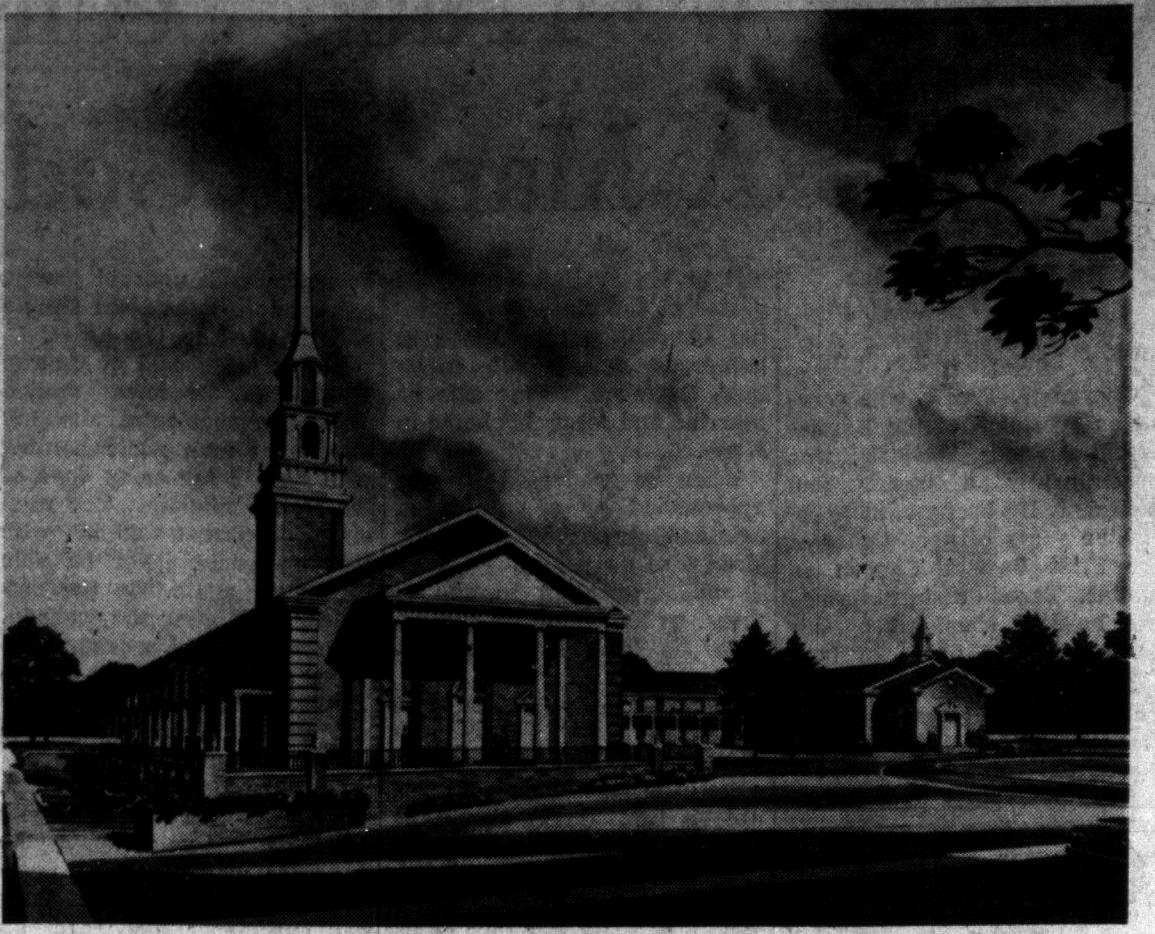
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PICTURED here is the architectural design accepted by Highland Church, Laurel, for a new auditorium. Organized in 1950 from a mission of First Church, Laurel the church soon launched a three-stage building program, completing in 1952 the chapel and a small amount of educational space. In 1958 a larger educational building was added as the second stage. Using the chapel as the main auditorium for worship services the church (600 resident members) has been conducting two morning worship services since August, 1958. Rev. M. G. Reedy is pastor.

WCHJ, Brookhaven To Broadcast The Baptist Hour

First Church, Brookhaven, has secured the broadcasting of the Baptist Hour over radio station WCHJ, Brookhaven.

Dr. Bob N. Ramsay, pastor, states that the broadcast is being made possible by the generosity of an interested Baptist layman.

The initial broadcast will be Sunday, April 9, at 1:30 p.m., and each Sunday at that hour thereafter.



Author Virginia Hendricks

—GLOBE-TROTTING WITH GINNY WE BOUGHT A SEMINARY AND THREE FAMILIES

By Virginia Harris Hendricks

RIVOLI-TURIN, Italy—(BP)

When Ben Lawton, Southern Baptist missionary, arrived here in 1949 to look over the beautiful property Southern Baptists had purchased for an Italian Baptist seminary, he had a surprise awaiting him.

Several families, under Italian law, were entitled to continue living in the newly purchased buildings. He was successful in "buying out" all but three of the families. And such families!

The Baptist missionary found himself walled in on the property with the families of a communist, an ex-Fascist officer, and a man obsessed with acquiring land for vineyards.

These men had no love for each other and the missionary's life was even threatened at one time!

But the Baptist missionary

families brought in a quality that had power to absolve all enmity. A Sunday school class that they began grew into preaching services. The preaching services grew into a Baptist church. And among the charter members were the families who lived at the seminary.

The ex-communist became the first treasurer of the new church. The land miser became one of the first deacons. The ex-Fascist became the first national Sunday school superintendent in addition to his jobs in the local church!

The church that was the outgrowth of this drama had the first adult Sunday school in Italy and the first graded Sunday school. It now has 75 members and four missions. The church building was built by the people's own sacrificial gifts.

This valuable reference work is different from traditional harmonies in that extensive notes on every page provide a running commentary on the text. The notes contain historical information on Christ's life and times and furnish excellent background material for lessons and sermons. The text is the American Standard Version of the Bible and is arranged in parallel columns. Clarity and simplicity of arrangement make this harmony the most convenient one to use.

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The S

Texts: Proverbs 1:1-7
28:20-28.

I. INTRODUCTION. A Bible is written by me various kinds: lawgivers, torians, poets, prophets, warriors, construction neers, diplomats, etc., so expect to find, and do find, about every form of literary composition; among the mention a few: prophecy, physical books, legal gospels, apocalyptic. An addition to this, there is what we call wisdom literature.

We learn from a reading Jeremiah 18:18, that there among the Hebrews three kinds of religious fables: the priests, the men, and the prophets. concern now is the wise. We are think the ancient men were bards. None were found in bia, E

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—THE SUNDAY SCHOOL LESSON

The Source Of True Wisdom

Texts: Proverbs 1:1-7; Job 28:20-28.

I. INTRODUCTION. As the Bible is written by men of various kinds: lawgivers, historians, poets, prophets, kings, warriors, construction engineers, diplomats, etc., so may we expect to find, and do find just about every form of literary composition; among them to mention a few: prophecy, prophetic books, legal documents, drama, poetry, epistles, gospel, apocalyptic. And in addition to this, there is also what we call wisdom literature.

We learn from a reading of Jeremiah 18:18, that there were among the Hebrews three special kinds of religious functionaries: the priests, the wise men, and the prophets. Our concern just now is with the wise ones. We are not to think that all ancient wise men were Hebrews. Wise ones were also found in Arabia, Edom,

and he will do it. It is simple as that.

Teach men collectively to know right from wrong, to have wisdom and understanding, and they will in unvarying consequence live righteously, happily, and peacefully together. But is all this so? Was Socrates right in saying that knowledge is virtue? Is knowledge an inevitable producer of ethical life? Of course knowledge is virtue? Is knowledge an inevitable producer of ethical life? Of course knowledge is almost infinitely better than ignorance, and wisdom than folly; but do men always do right because they know what is the right thing to do?

But these men, whose words we study now, know that wisdom is more than knowing right from wrong. Wisdom is a means to an end. To know wisdom is to give expression to wisdom in one's conduct toward other men and in other things.

When Our Lord Jesus would describe a wise man, he told of one who built his house upon a rock, the man who acted after he believed and understood. The wise, in the most ordinary affairs, is he who leans upon the wisdom of God, exercises consecrated wisdom in managing life's ordinary affairs.

II. THE GIFT THAT WISDOM BESTOWS. "To give subtlety to the simple." (Prov. 1:4). "To teach the young to gain prudence and discretion." "To give subtlety to the simple, to the immature knowledge and discretion". This does not mean the feeble-minded: it means those who may be too wide open to every influence, those who are liable to go heels-over-head for any proposition without sufficient investigation, careful thought.

III. WHERE WISDOM BEGINS. "The fear of the Lord is the beginning of wisdom" (Prov. 1:7). Not the slavish fear, but the deep serious reverence. Let your wisdom be in knowledge gained in fear of the Lord, in experience with the source of all wisdom.

IV. THE FOUNTAIN OF WISDOM. "Whence then cometh wisdom?" (Job 28:20). Note the shift in the source of our scripture, out of Proverbs into Job. Job was in bewilderment till he came to know that God has the answer to all our problems, the perplexing ones.

The author's reason for collecting the proverbs is that men may know wisdom. He seemed to feel that, for a man to be a good man and to lead a good life, it would be necessary only for him to know and exercise wisdom. Beyond the knowing, nothing is required. Give a man to know the right



Rev. Hollis V. Bryant

ROUNDAWAY CALLS PASTOR

Rev. Hollis V. Bryant began his work with the Roundaway Church, Sunflower County, March 1.

Bryant grew up in Calhoun county. He is a graduate of Clarke College, and Mississippi College.

He has served a pastor of churches in Choctaw County, Alabama, Chickasaw County, Calhoun County, and Winston County in Mississippi. He began serving as Superintendent of Missions of Winston County, in 1955 and left there in 1959 to accept the same position in Scott County from which work he came to the Roundaway pastorate.

He plans to begin working on the Master of Religious Education in the New Orleans Seminary in September of this year. He will be pastoring as he continues his study.

Florida Anti-Smut Law Introduced

TALLAHASSEE, Fla. (BP)— A bill providing for stronger legal control of obscene literature was prepared for introduction in the Florida legislature when it convened here in April.

A committee on decent literature appointed by Gov. Faris Bryant will prepare and submit the bill. The Florida Children's Commission has endorsed the proposed new law.

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RUNNELSTOWN YOUTH WEEK

Runnelstown Church Youth Week (April 2-9) officers are: Youth Pastor Rev. Billy Ray Blackwell; Son Carter, Mike Sansford, Roger Blackwell, Barbara Odum, Ann Johnson, Eileen Henton, Rebecca Johnson, Carl Shepard, Carolyn Carpenter, Betty Jean Hill, Linda Sue Carter, Alford Davis, Conelia Cooley, Charlotte Odum, Hazel Cooley, Jo Ann Odum, Margaret Hensarling, Roy Keith Blackwell, Norma Faye Blackwell, Jimmy Cooley, James Hitt, Linda Kay Blackwell, James Larry Phillips, Harold Hensarling, Don Simpson, Jimmy White, Douglas Shepard, Jerry Ellingwood, Don Gandy.

A youth revival is being held in connection with the youth week. Also, a banquet is planned for the young people on Friday night, April 7.

Rev. Kenneth Ball is the pastor.

Beaumont Youth Gets Church Key

On April 2, Pastor J. Ray Grissett, handed the keys of Beaumont Church to the youth pastor, Rev. B. R. Mathis, kicking off Youth Week in the church.

Young people serving as officers for the week are Johnny Ray Smith, Janice Dunkley, Benny Ray Hembree, Willis Brelan, H. J. Penton, Jimmy Howell, Noel Small, John Mitchell Deakle, Mike Easterling, Joe Rogers, Jack Thornton, Leon Small, Freddy Carnahan, Orin Carnahan, Mary Francis McLendon, Lillian Pepton, Ida Belle McCoy, Minnie B. Freeman, Sherry Hembree, Danny Boutwell, Marva Jane McCoy, Brenda Boutwell, Sara Mathis, Faye Carnahan, H. J. Penton, Violet Martin, Lynda Roberts, Dot Jordan, Mary Kay Deakle, Virginia Carnahan, Ronald Byrd, Ernestine Ivey, Thelma Grissett, Elsie Jordan, Jimmy Albritton, Shannon Martin, Mrs. Jack Thornton, Ester Howell, and Ray Grissett.

A Youth Week Banquet will be held April 6, with Joe Johnson of Hattiesburg as the guest speaker.

THE BAPTIST RECORD
Thursday, April 6, 1961

Off The Record

"IS IT unlucky to postpone a wedding?" asked Harry. "Not if you keep on postponing it!" replied John.

"HOW does that clock go that you won at the fair?" "Fine — it does an hour in fifteen minutes."

"I'D move heaven and earth to be able to break 100," sighed the new golfer.

"Try heaven," advised his caddy. "You've already moved most of the earth."

IT WAS the little boy's first visit to church and when the choir entered, all in white, he whispered to his father: "Look quick, Daddy! They're all going to get a haircut!"

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—DR. CLIFTON J. ALLEN,

Editorial Secretary,
The Sunday School Board of
the Southern Baptist Convention

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Pierce Moves To Colorado

Rev. A. B. Pierce on April 1 became pastor of the new South Boulder Church at Boulder, Colorado. A native of Allen, Mississippi, he went to Colorado from the First Baptist Church, Tallulah, Louisiana.

Pierce attended Mississippi College and Southern Seminary. He has served as pastor in Kentucky, Mississippi, Arkansas, and Arizona, as well as Louisiana.

He was the first executive secretary of the Mississippi Baptist Foundation. He was moderator of Madison Association and member of the executive board of the Louisiana Convention. He has also served on the executive board of Kentucky, Mississippi and Arkansas. He at one time was on the Radio and Television Commission, serving from Arkansas. He has had numerous other denominational positions such as a member of nominating committee for SBC and budget committee for Arkansas.

He will be accompanied to Boulder by his wife. They have three children: Mrs. H. C. Lindsey of Denver, James A. Pierce of Yazoo City, Miss. and William E. Pierce of Phoenix, Arizona.

Europe Is Theme Of Mission Books

NASHVILLE, Tenn. — (BSB) — The 1961 Foreign Mission graded series of books to be published by Convention Press and released May 1 is on the theme of Europe.

Age-group titles and authors have been announced by Miss Mary Christian, missions book editor, Sunday School board, Nashville:

Adults: "Hands Across The Sea," H. Cornell Goerner; Young People: "Your Guide to Europe," Rosalind Allen Barker; Intermediate: "Teen Traveler Abroad," Virginia H. Hendricks; Junior: "Sylvia Goes to Spain," Lila P. Meford; primary: "A present for Dino," Marylu Moore.



ERVIN GUINES, left, present BSU president, is seen shaking hands with Guy Barr, the newly elected president, at the installation service of the Copiah-Lincoln Junior College BSU.

Co-Lin Students Take Oath

March 12, First Church, Wesson, was the setting for the installation service of the Copiah-Lincoln Junior College B. S. U.

Those taking office were as follows: Enlistment, Robin

Sumrall Has Two Youth Pastors

First Church, Sumrall, is observing Youth Week April 2-9. Sunday, April 9, will be Youth Day. Youth pastors are Sammy Cameron and Mickey Graham.

Other young people taking office are Joe Daniel, Louie Courtney, John Daniel, Janice Jones, Patsy Watts, Sue Branman, Janice Russell, Billy Handberry, Darrell Williamson, Barbara Davis, Rebecca Williamson, Alvin Beasley, Mary Beth Owens, Edd Aultman, Ruth Taylor, Henry Rich, Ray Blackwell, Edd Broom, David Graham, Kent Taylor, Randy Graham, Wayne Kendrick, Jerry Weatherford, Thomas Turnage, and Johnny Downs.

Rev. Charles Taylor is the pastor. A youth revival is in progress (See "Revival Dates" column.)

DEACON LUKE

LONGWOOD, Fla. — (BP) — Herbert Luke has been ordained a deacon in the First Baptist Church here.

DR. EDWARD L. R. ELSON, Minister of the National Presbyterian Church, Washington, D. C., (Ike's pastor), was guest speaker for general assembly at Blue Mountain College on March 7. He is pictured above, at right, with Dr. Wilfred C. Tyler, president of the college.

MATHER SCHOOL OF NURSING

"EAST MEETS WEST"



Judy Rowell



Georgette Bills



Carolyn Copeland

Three students came from overseas to attend Mather School of Nursing, Southern Baptist Hospital, New Orleans, La. East met west when Miss Judy Rowell and Miss Carolyn Copeland came from Japan and met Miss Georgette Bills who had been living in Germany. All three students are daughters of servicemen whose assignments took them east and west.

Judy Rowell, junior student, says about her experience with her family in Japan, "I came to look at the world with an open mind."

"I learned that in order to be happy, you must make the most of where you are. If you don't, you just won't ever be happy."

She first heard of Mather School of Nursing from an air force doctor in Japan. He had known someone on the administrative staff at Southern Baptist Hospital and wrote for information for her.

Judy, the daughter of M/Sgt. and Mrs. C. L. Rowell, lived for three years on the southern island of Japan, Kyushu, where her father was stationed. Her family is presently stationed at McAllen Airfield in Texas.

About her experience in Mather School of Nursing, Miss Rowell said, "Since I have been here, I have learned that no matter what we really are on the inside, to the patient we represent hope, faith and knowledge that will help to get them well. Their confidence makes me, as a student, want to be the very best nurse that I can be."

Carolyn Copeland attended the same American Dependents High School in Japan as did Judy Rowell.

As a Girl Scout in Japan, Miss Copeland first became interested in nursing as a career. One of the nurses in the air force base hospital taught a 12-hour course in "Nurse's Aide Care." The class then worked in the hospital as nurses aides. "so I knew what I was

getting into before I came into nursing school. And I'm not disappointed. I love it!"

Getting back into the swing of things after almost four years in Japan was "about routine," according to Carolyn.

"For a while it seemed that cars were driving on the wrong side of the road. And, sometimes I have caught myself using Japanese expressions like 'doso' (please) and 'dia-jib' (okay) which we had used in high school."

Carolyn is the daughter of Mr. and Mrs. E. C. Copeland, Jr. who are stationed at Andrews Air Force Base in Maryland.

German

Georgette Bills, junior nursing student, was in Wiesbaden, Germany when she decided to come to Southern Baptist Hospital, Mather School of Nursing. Most of her life, Georgette has traveled. She was born in Manhattan, New York. Her father was stationed in Japan when she was four. Then during her high school days she was in Germany. Presently her

parents, the A. P. Bills, and her 16-year old brother, are living in Vienna, Virginia, and her father is stationed at Seaford, Long Island.

How she got to Mather School is an unusual story. Pat Dunbar (Mather School graduating class of 1937) was in Germany, too. Her father and Georgette's father had been armed forces friends for a long time. So, I talked to her, and my dad talked to her dad and we wrote for information — and here I am!" Georgette said.

Miss Bills said, "I didn't think that nursing is as hard as it is, bookwise! Learning to be a nurse is an emotional thing, too. Learning to work with people who are sick is just a completely different world."

"But the Christian atmosphere of the hospital and the school is wonderful, especially when you are down in the dumps."

A new class of student nurses will begin the three year course at Mather School of Nursing, Southern Baptist Hospital, on September 4, 1961. Deadline for

applications for admission to this class is May 1, 1961.

DEVOTIONAL

The Precious Word Of God

(Psalm 119:97-104)

By Rev. N. F. Greer, Pastor, Quitman, First

In this text, there is special praise for the word of God.

"How I love thy Law!" — "How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!" These are remarkable words in light of the fact that the Psalmist had little more than the portion of the Bible which we refer to as "Law."

Man, however, does not by nature love the word of God.

Unredeemed man is not interested in the word of God. Much of the Bible is condemnation for many people.

"The wages of sin is death" is not a sweet sound to an unsaved sinner. "Whatsoever a man soweth that shall he also reap" are not words to be desired by the person who is pursuing his own course of sin.

Sweeter Than Honey

It is natural for the servant of God to love the word of the Lord. The redeemed person has an appreciation for the word of God, because it showed Him the way to eternal life.

The story is told of a man who daily got on a bus and walking from front to the rear spoke to every person aboard saying, "if anyone in your family is blind, please tell him about Dr. Smith. I was blind and he restored my sight." When we understood the message "the gift of God is eternal life through Jesus Christ our Lord" it was indeed, sweeter than honey in our mouths.

Our love for the word of God grows as we learn more about it and come to accept it as the rule for our lives. It is impossible for many to say "how sweet are thy words to my taste" for they do not know enough of the words. If on the other hand, one sets himself daily to the business of learning it and accepting its promises and precepts it is sweeter than any honey.

The word of God, and only the word of God satisfies.

It satisfies and yet we are never satisfied because we never get enough of the word of God. Can you say "how sweet are thy words to my taste?"



MARS HILL CHURCH, Mississippi Association, observed Open House in its new pastorium on Sunday afternoon, March 19. Built at a cost of \$25,000, the house was recently completed and put into use. During the Open House it was visited by approximately 300 people. Among the guests were Mrs. Elisha Gardner, widow of a former Mars Hill pastor, and Rev. S. G. Pope, another former pastor. The brick veneer building consists of living room, dining room, kitchen and breakfast room, family room, three bed rooms, study, and two baths. The congregation has been in a building program only two years, and the present debt is only \$6500. The building committee were: Britte Hughey, Chairman, Mrs. Joe Branch, J. A. Burris, the pastor and his wife, Dr. and Mrs. W. H. Wilkinson.

88 PROFESSIONS OF FAITH

MADE IN LEE CRUSADE

Twenty-one churches of Lee

County Association were in

simultaneous revivals March

19-26. Dr. R. L. Hamblin, pas-

tor, Harrisburg Church, and

Chairman of the Evangelistic

Committee of the association,

led in the enlistment of

the churches. Rev. Riley is

pastor of the Camp Creek

Church.

During the week a visiting

evangelist led the devotional

thoughts over the local TV sta-

tion each day.

Churches entering into the

campaign were: Belden, Bir-

mingham, Ridge, Bissell, Camp

Creek, Euclatubba, Macedonia,

Mt. Vernon, Nettleton, Palmet-

to, Priceville, Saltillo, Shan-

non, First and Shannon-Cali-

vary, Sherman, Tupelo-Cali-

vary, Tupelo-First, Tupelo-Har-

risburg, Tupelo-Lakeview, Tu-

peo-Spring St., Tupelo-Park-

way, and Verona.

The churches received 88 on

profession of faith and bap-

tism, with 47 coming by letter.

W. Harold Anderson is Lee

Superintendent of Missions,

led in the campaign.

Rev. J. N. Causey was chair-

man of the fellowship break-

fasts. Rev. Causey is pastor of

First Church, Tupelo. Rev.

L. C. Riley, enlistment chair-

man and moderator of the as-

sociation, led in the enlistment

of the churches. Rev. Riley is

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AGENCY OFFER IS DISCUSSED

BY HOSPITAL CHAPLAIN

KANSAS CITY, Mo. — (BP)

— The Baptist Hospital chaplain needs a "new and deeper

understanding of his relation-

ship to his denomination, not a

new affiliation through some

agency of the denomination."

This was the declaration of